

EXHIBIT 3

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION

IN RE:	§	
	§	CASE NO.
DEBTOR(S)	§	

CHAPTER 13 FEE APPLICATION

COMES NOW, _____, attorney for the Debtor[s], and files this Chapter 13 Fee Application for services rendered and expenses incurred from _____, 1998 through _____, 1998.

I. FEES AND EXPENSES REQUESTED

1. The filing fee has been paid in full, as required by FED. R. BANKR. P. 1006(b)(3), and is not included in the requested amount.
2. Attorney fees: \$_____.
3. Paralegal/Legal Assistant fees: \$_____.
4. Expenses: \$_____.
5. **TOTAL:** \$_____.
6. Paid direct prepetition: \$_____.
7. Paid direct postpetition: \$_____.
- (Explain if other than \$0.00):
8. **BALANCE DUE:** \$_____.

II. BASIS FOR AWARD

1. **Billing Rates; Time And Labor Expended.**
 - (i) Detailed time and expense records for this case are attached as Exhibit “A”.
 - (ii) Time summary by professional:

<u>Attorney/Legal Asst.</u>	<u>Time Spent</u>	<u>Hourly Rate</u>	<u>Fees</u>
_____	0.00	\$000.00	\$000.00
_____	0.00	\$000.00	\$000.00
_____	0.00	\$000.00	\$000.00

2. **Actual Expenses.***

Copies _____ @ _____¢ \$ _____
Fax _____ @ _____¢ \$ _____
Postage # items sent _____ \$ _____
Parking _____ \$ _____
Courier _____ \$ _____
Pacer/Westlaw _____ \$ _____
Other _____ \$ _____

3. **Case Characteristics.**

Business Case: _____ Consumer Case: _____
Reorganizing business _____; Employees _____; Operating Reports _____
Asset sale _____ Closed business _____

Secured debt: \$ _____ Number of claims: _____
Priority debt: \$ _____ Number of claims: _____
Unsecured debt: \$ _____ Number of claims: _____

* See Court guidelines for expense reimbursement allowable without evidentiary hearing, general order _____.

_____ Tax Disputes: Type of tax (i.e. income, property, sales, 941) _____
_____ Disputed Assessment _____, Amount _____, Classification _____.

4. **Results Obtained.**

_____ Date Case Filed.
_____ Date Confirmed.
_____ % Paid On General Unsecured Claims.

5. **Categories Of Tasks. (EITHER Time records are categorized by tasks, itemized by attorney and legal assistant OR projects are detailed below).**

Categories

Attorney Time

Legal Assistant Time

Prepetition Client Conferences
Schedules, Statement Of Affairs, Plan
Plan Amendments (pre-conf.)
Plan Modifications (post-conf.)
341 Meeting (prep & attend)
Creditor Correspond. & Negotiation
Proof Of Claim Review
Motion To Dismiss (#____)
362 Motion, Uncontested (movant - ____)
362 Motion, Contested (movant - ____)
Objection To Confirmation (#____)

Claim Objections/Valuation
Claim Obj./Valuation Hearing
Confirmation Hearing - Uncontested
Confirmation Hearing - Contested
Fee Application
Fee Hearing
Notices/Suggestion of Bankr.
522(f) Motions
Exemption Election Objection
Adversary Proceedings (specify)
Rule 2004 Exam

6. **Nature Of Fee (Fixed Or Contingent).** [Optional]

7. **Customary Fee.** [Optional]

III. ENHANCEMENTS

(Describe any unusual aspects of this case which should be considered in determining reasonable and necessary compensation)

1. **Novelty, Difficulty or Special Skill Required.** [Optional]
2. **Preclusion Of Other Employment.** [Optional]
3. **Time Limitations.** [Optional]
4. **Undesirability Of Case.** [Optional]

WHEREFORE, PREMISES CONSIDERED, _____ requests this Court to allow fees and expenses in the total amount of \$_____ and authorize the Chapter 13 Trustee to distribute the unpaid balance pursuant to the plan, and for such other and further relief as may be just and proper.

Respectfully submitted,

By: _____

ATTORNEY FOR THE DEBTOR(S)

OF COUNSEL

CERTIFICATE OF SERVICE

I certify that on _____, 1998, a true and correct copy of the foregoing *Chapter 13 Fee Application* with attachments was served on the debtor, United States Trustee, the Chapter 13 Trustee, [*list names & addresses*] and a copy of the *Chapter 13 Fee Application* without attachments was served on all other persons entitled to notice as specified on the attached service list, by first class United States mail, postage prepaid.
